



A RESOLUTION

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

03-R-0561

A RESOLUTION ENDORSING THE APPLICATION BY RUSSELL NEW URBAN DEVELOPMENT, LLC TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS FOR LOW-INCOME HOUSING TAX CREDITS TO RENOVATE THE HOLLYWOOD WEST APARTMENTS, AN 84-UNIT MULTI-FAMILY COMMUNITY LOCATED AT 1033 HOLLYWOOD RD, NW ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, Russell New Urban Development, LLC, is applying to the Georgia Department of Community Affairs (DCA) for low-income housing tax credits to renovate the Hollywood West Apartments, an 84-unit rental, multi-family community located at 1033 Hollywood Road in NW Atlanta; and

WHEREAS, a summary of said application is attached hereto as Exhibit A; and

WHEREAS, the site of the proposed Hollywood West Apartments, is located within census tract 86.01 which is an eligible census tract for Low-Income Housing Tax Credits and which has been designated as a Community Development Impact Area, Renewal Community, and is part of the Northwest Atlanta Framework Plan; and

WHEREAS, DCA has established certain regulations whereby low-income housing tax credit applications, to be competitive, must be formally endorsed by the governing authority of the pertinent municipality or county; and

WHEREAS, Neighborhood Planning Unit – G has reviewed and endorsed the aforementioned application, and

WHEREAS, the City Council wishes to endorse the aforementioned application by the Russell New Urban Development, LLC;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA HEREBY RESOLVES:

Section 1. The City Council hereby endorses the application by the Russell New Urban Development, LLC, to the Georgia Department of Community Affairs for low-income housing tax credits to construct the proposed Hollywood West Apartments.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

APR 21, 2003
APR 28, 2003

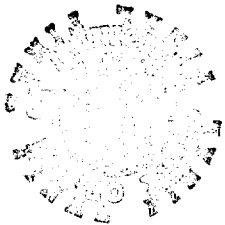


Exhibit A

Project Description

Hollywood West Apartments

Applicant/Developer Russell New Urban Development, LLC proposes to renovate 15 buildings (total of 80 apartment units), site and site amenities located in the Northwest Framework Plan area. The project is to consist of 80 rental units, 100% of which would be designated as "affordable". Two percent (2%) of the dwelling units will be converted to hearing and sight impaired units, and five percent (5%) of the units will be renovated for wheel chair accessibility.

Street Address: 1033 Hollywood Road, NW

Construction Type: Rehabilitation

Number of Units: 80

Unit Mix: 20 1BR @ 640 S.F.
44 2BR @ 761 S.F.
16 3BR @ 954 S.F.

Square Footage: 61,548 Total S.F.

Total Acreage: 8.7094 Acres

Zoned: RG-3

Renovation to include:

- Removal and replacement of existing HVAC
- Replacement of all grills and thermostats
- Replacement of kitchen and bathroom sinks, bathroom tubs, and water control valves
- Replacement of gas water heaters with electric water heaters
- Replacement of light/electrical fixtures and outlets
- New Community Building with multi-purpose room, laundry facilities computer room, and leasing office.

Support Services Plan to Include:

- Youth enrichment program
- After school tutoring program
- Youth sports program
- Youth works program
- Health and Wellness Program
- Quality Control
- Community Outreach and Social Services Program

RCS# 4616
4/21/03
2:23 PM

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-19; Except 03-O-0441; 03-O-0391

Adopt

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

4/21/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda**Items Adversed on
the Consent Agenda**

1. 03-O-0186	36. 03-R-0451	72. 03-R-0498	
2. 03-O-0350	37. 03-R-0571	73. 03-R-0499	81. 03-R-0507
3. 03-O-0401	38. 03-R-0549	74. 03-R-0500	82. 03-R-0508
4. 03-O-0442	39. 03-R-0555	75. 03-R-0501	83. 03-R-0509
5. 03-O-0438	40. 03-R-0556	76. 03-R-0502	84. 03-R-0510
6. 03-O-0445	41. 03-R-0558	77. 03-R-0503	85. 03-R-0511
7. 03-O-0446	42. 03-R-0559	78. 03-R-0504	86. 03-R-0512
8. 03-O-0443	43. 03-R-0560	79. 03-R-0505	87. 03-R-0513
9. 03-O-0450	44. 03-R-0561	80. 03-R-0506	88. 03-R-0514
10. 03-O-0485	45. 03-R-0562		89. 03-R-0515
11. 03-O-0399	46. 03-R-0563		90. 03-R-0516
12. 03-O-0369	47. 03-R-0564		91. 03-R-0517
13. 03-O-0416	48. 03-R-0572		92. 03-R-0518
14. 03-O-0193	49. 03-R-0588		93. 03-R-0519
15. 03-O-0355	50. 03-R-0589		94. 03-R-0520
16. 03-O-0359	51. 03-R-0590		95. 03-R-0521
17. 03-O-0360	52. 03-R-0448		96. 03-R-0522
18. 03-O-0436	53. 03-R-0454		97. 03-R-0523
19. 02-O-1543	54. 03-R-0528		98. 03-R-0524
20. 03-O-0432	55. 03-R-0529		99. 03-R-0525
21. 03-O-0433	56. 03-R-0569		100. 03-R-0526
22. 03-O-0434	57. 03-R-0570		101. 03-R-0527
23. 03-R-0444	58. 03-R-0591		
24. 03-R-0530	59. 03-R-0592		
25. 03-R-0531	60. 03-R-0217		
26. 03-R-0532	61. 03-R-0539		
27. 03-R-0533	62. 03-R-0541		
28. 03-R-0534	63. 03-R-0542		
29. 03-R-0535	64. 03-R-0566		
30. 03-R-0536	65. 03-R-0593		
31. 03-R-0537	66. 03-R-0544		
32. 03-R-0538	67. 03-R-0545		
33. 03-R-0546	68. 03-R-0565		
34. 03-R-0577	69. 03-R-0496		
35. 03-R-0390	70. 03-R-0497		

Consent I Vote: 15Yeas; 0 Nays: (See RCS #4616)

Items Removed from the Consent Agenda: 03-O-0441 & 03-O-0391

03-R-0561

(Do Not Write Above This Line)

A RESOLUTION
BY COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE

A RESOLUTION ENDORSING THE APPLICATION
BY RUSSELL NEW URBAN DEVELOPMENT, LLC
TO THE GEORGIA DEPARTMENT OF COMMUNITY
AFFAIRS FOR LOW INCOME HOUSING TAX
CREDITS TO RENOVATE THE HOLLYWOOD
WEST APARTMENTS, AN 84-UNIT MULTI-
FAMILY COMMUNITY LOCATED AT 1003
HOLLYWOOD RD, NW ATLANTA; AND FOR
OTHER PURPOSES.

ADOPTED BY

APR 21 2003

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____

Committee _____

Date _____

Chair _____

Actions _____

Fav, Adv, Held (see rev. side)

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Actions _____

Fav, Adv, Held (see rev. side)

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Actions _____

Fav, Adv, Held (see rev. side)

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Actions _____

Fav, Adv, Held (see rev. side)

Other _____

Members _____

Refer To _____

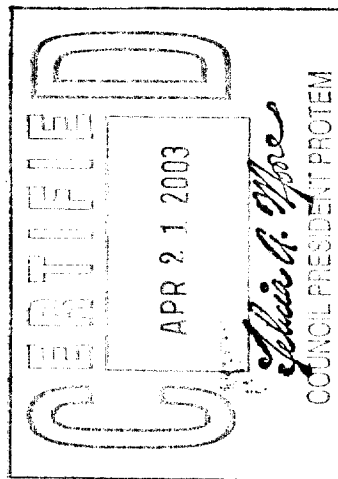
COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



CERTIFIED
APR 21 2003

Blanche D. Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Paulley Foster
APR 28 2003
MAYOR